



General Assembly

***Amendment***

***January Session, 2019***

**LCO No. 8233**



Offered by:

SEN. MOORE, 22<sup>nd</sup> Dist.

REP. ABERCROMBIE, 83<sup>rd</sup> Dist.

To: Subst. Senate Bill No. **945**

File No. 528

Cal. No. 245

***"AN ACT CONCERNING THE INNOVATION INCENTIVE  
PROGRAM FOR NONPROFIT PROVIDERS OF HUMAN  
SERVICES."***

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- 1 In line 11, strike "(2)"
  - 2 Strike line 12 in its entirety
  - 3 Strike line 13 in its entirety and insert the following in lieu thereof:
  - 4 "and (2) provide that future contracted"